

**TWENTY-THIRD LEGISLATIVE DAY
TUESDAY, FEBRUARY 3, 2004**

House of Representatives

The House convened at 11:15 a.m., the Speaker in the Chair.

Roll call showed 67 members present.

Absent and excused -- Bedke, Field(18), Smylie. Total -- 3.
Total -- 70.

Prayer was offered by Chaplain Jim Hardenbrook.

The Pledge of Allegiance was led by Kara Harmon, Page.

Approval of Journal

February 3, 2004

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Twenty-second Legislative Day and recommend that same be adopted as corrected.

FIELD(18), Chairman

Mrs. Field(18) moved that the report be adopted. Seconded by Mrs. Boe. Report adopted.

**Consideration of Messages from the
Governor and the Senate**

February 2, 2004

Mr. Speaker:

I transmit herewith **S 1239** which has passed the Senate.

WOOD, Secretary

S 1239 was filed for first reading.

February 2, 2004

Mr. Speaker:

I return herewith **H 504** and **H 514** which have passed the Senate.

WOOD, Secretary

H 504 and **H 514** were referred to the Judiciary, Rules, and Administration Committee for enrolling.

Report of Standing Committees

February 3, 2004

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION report that we have printed **H 596**, **H 597**, **H 598**, **H 599**, **H 600**, and **H 601**.

FIELD(18), Chairman

H 596, **H 597**, and **H 598** were referred to the State Affairs Committee.

H 599, **H 600**, and **H 601** were referred to the Revenue and Taxation Committee.

February 3, 2004

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have enrolled **H 503**.

FIELD(18), Chairman

The Speaker announced he was about to sign enrolled **H 503**, and, when so signed, ordered it transmitted to the Senate for the signature of the President.

February 2, 2004

Mr. Speaker:

We, your COMMITTEE ON TRANSPORTATION AND DEFENSE, report that we have had under consideration **H 480** and recommend that it do pass.

WOOD, Chairman

H 480 was filed for second reading.

February 2, 2004

Mr. Speaker:

We, your COMMITTEE ON ENVIRONMENTAL AFFAIRS, report that we have had under consideration **H 544** and report it back with amendments attached to be placed on General Orders for consideration.

RAYBOULD, Chairman

H 544 was placed on General Orders for consideration.

February 2, 2004

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration **H 551** and **H 553** and recommend that they do pass.

SALI, Chairman

H 551 and **H 553** were filed for second reading.

February 3, 2004

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration **H 509** and **H 539** and recommend that they do pass.

DEAL, Chairman

H 509 and **H 539** were filed for second reading.

February 3, 2004

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration **H 508** and report it back with amendments attached to be placed on General Orders for consideration.

DEAL, Chairman

H 508 was placed on General Orders for consideration.

February 3, 2004

Mr. Speaker:

We, your COMMITTEE ON REVENUE AND TAXATION, report that we have had under consideration **H 477**, **H 478**, **H 479**, and **H 481** and recommend that they do pass.

CROW, Chairman

H 477, **H 478**, **H 479**, and **H 481** were filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

**Introduction, First Reading, and Reference
of Bills and Joint Resolutions**

**HOUSE BILL NO. 602
BY EDUCATION COMMITTEE
AN ACT**

RELATING TO SCHOOL DISTRICT EMPLOYEES; AMENDING SECTION 33-1216, IDAHO CODE, TO AUTHORIZE THE USE OF ACCRUED SICK LEAVE TO SUPPLEMENT WORKER'S COMPENSATION PAYMENTS AND TO PROVIDE CORRECT TERMINOLOGY.

**HOUSE BILL NO. 603
BY EDUCATION COMMITTEE
AN ACT**

RELATING TO CONTRACTS FOR SCHOOL TRANSPORTATION; AMENDING SECTION 33-1510, IDAHO CODE, TO AUTHORIZE RENEWAL OF AN EXISTING CONTRACT UNDER CONDITIONS SPECIFIED AND TO PROVIDE FOR LENGTH OF THE RENEWAL; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 604
BY TRANSPORTATION AND DEFENSE COMMITTEE
AN ACT**

RELATING TO OPTICAL STROBE LIGHT DEVICES; AMENDING CHAPTER 8, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-811, IDAHO CODE, TO DEFINE THE TERM "OPTICAL STROBE LIGHT DEVICE," TO LIMIT THE USE OF AN OPTICAL STROBE LIGHT DEVICE TO CERTAIN VEHICLES AND TO PROVIDE MISDEMEANOR PENALTIES FOR VIOLATION.

**HOUSE BILL NO. 605
BY HEALTH AND WELFARE COMMITTEE
AN ACT**

RELATING TO THE BOARD OF SOCIAL WORK EXAMINERS; AMENDING SECTION 54-3209, IDAHO CODE, TO CLARIFY THAT THE APPLICATION FEE INCLUDES THE ORIGINAL LICENSE FEE.

**HOUSE BILL NO. 606
BY STATE AFFAIRS COMMITTEE
AN ACT**

RELATING TO WATERS OF THE STATE; AMENDING

CHAPTER 43, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-4313, IDAHO CODE, TO PROVIDE APPLICATION TO PORTIONS OF THE SNAKE RIVER WHICH WERE ALTERED BY HIGHWAY CONSTRUCTION; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 607
BY STATE AFFAIRS COMMITTEE
AN ACT**

RELATING TO THE CREATION OF THE IDAHO DEPARTMENT OF COMMERCE AND LABOR; AMENDING THE CHAPTER HEADING OF CHAPTER 47, TITLE 67, IDAHO CODE, TO INCORPORATE THE DEPARTMENT OF LABOR IN THE DEPARTMENT OF COMMERCE; AMENDING SECTION 67-4701, IDAHO CODE, TO INCORPORATE THE DEPARTMENT OF LABOR IN THE DEPARTMENT OF COMMERCE; REPEALING SECTION 67-4702, IDAHO CODE; AMENDING SECTION 72-1333, IDAHO CODE, TO REDESIGNATE THE SECTION, TO PROVIDE AUTHORITY AND DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF COMMERCE AND LABOR, AND TO PROVIDE THAT THE DIRECTOR IS THE SUCCESSOR IN LAW TO POWERS, DUTIES AND OBLIGATIONS OF HIS PREDECESSORS; AMENDING SECTION 67-4703, IDAHO CODE, TO INCORPORATE THE DEPARTMENT OF LABOR IN THE DEPARTMENT OF COMMERCE; AMENDING SECTION 67-4704, IDAHO CODE, TO DELETE REFERENCES TO THE DEPARTMENT OF COMMERCE AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 67-4708, IDAHO CODE, TO PROVIDE APPLICATION OF PUBLIC RECORDS PROVISIONS; AMENDING SECTION 59-904, IDAHO CODE, TO PROVIDE A SINGLE DEPARTMENT OF COMMERCE AND LABOR; AMENDING SECTION 67-2402, IDAHO CODE, TO PROVIDE A SINGLE DEPARTMENT OF COMMERCE AND LABOR; AMENDING SECTION 67-2406, IDAHO CODE, TO PROVIDE THAT THERE SHALL BE A DIRECTOR OF THE DEPARTMENT OF COMMERCE AND LABOR; AMENDING SECTION 72-1318, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO FURTHER DEFINE TERMS; AND AMENDING SECTION 72-1347B, IDAHO CODE, TO GOVERN EXPENDITURES OF THE WORKFORCE DEVELOPMENT TRAINING FUND.

**HOUSE BILL NO. 608
BY STATE AFFAIRS COMMITTEE
AN ACT**

RELATING TO THE STATE TREASURER; AMENDING SECTION 67-1211, IDAHO CODE, TO PROVIDE THAT THE STATE TREASURER MUST PAY WARRANTS ON ANY OF THE SEVERAL FUNDS IN HIS OFFICE AS PRESCRIBED BY LAW PROVIDED THAT THE STATE TREASURER AND HIS EMPLOYEES RESERVE THE RIGHT TO DENY THE CASHING OF WARRANTS IN THE TREASURER'S OFFICE THAT TOTAL MORE THAN TWO THOUSAND DOLLARS AND TO PROVIDE THAT ANY OR ALL WARRANTS TOTALING MORE THAN TWO THOUSAND DOLLARS, MUST BE CASHED OR DEPOSITED AT ANOTHER FINANCIAL INSTITUTION; AND DECLARING AN

EMERGENCY.

H 602, H 603, H 604, H 605, H 606, H 607, and H 608 were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

S 1239, by Finance Committee, was introduced, read the first time by title, and filed for second reading.

There being no objection, the House advanced to the Tenth Order of Business.

Second Reading of Bills and Joint Resolutions

HCR 36, H 510, H 511, and HJR 4, by State Affairs Committee, were read the second time by title and filed for third reading.

SCR 118, by State Affairs Committee, was read the second time by title and filed for third reading.

S 1219 and S 1231, by Finance Committee, were read the second time by title and filed for third reading.

Third Reading of Bills and Joint Resolutions

Mr. Deal asked unanimous consent that **H 501** be returned to the State Affairs Committee. There being no objection, it was so ordered.

There being no objection, the House advanced to the Sixteenth Order of Business.

Adjournment

Mr. Moyle moved that the House adjourn until 11 a.m., Wednesday, February 4, 2004. Seconded by Ms. Jaquet. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:35 a.m.

BRUCE NEWCOMB, Speaker

ATTEST:

PAMM JUKER, Chief Clerk